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PUBLIC MEETING NOTICE AND AGENDA

Name of Organization: **Community Partnerships Subcommittee** of the
Science, Technology, Engineering and Mathematics
(STEM) Advisory Council

Date and Time of Meeting: Monday, May 15, 2017, 2:00 P.M.

Place of Meeting: Governor's Office of Science Innovation and
Technology (OSIT)
100 North Stewart Street, Suite 220
Carson City, NV 89701

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AGENDA

- I. Call to Order/Roll Call.
Brandolyn H. Thran, Chair
- II. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)
- III. Welcoming Remarks.
Brandolyn H. Thran, Chair

- IV. Approval of the Minutes from the March 14, 2017 meeting (For possible action)
Brandolyn H. Thran, Chair
- V. Review and Discuss Roles and Responsibilities of Subcommittee (For information only)
Brandolyn H. Thran, Chair
- VI. Review and Discuss Operational Definitions. (For information only)
Brandolyn H. Thran, Chair
- VII. Discuss Draft Partnership White Paper (shared on Google Drive). (For information only)
Brandolyn H. Thran, Chair
- VIII. Discuss Next Steps for Subcommittee. (For information only)
Brandolyn H. Thran, Chair
- IX. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)
- X. Adjournment.

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Debra Petrelli at (775) 687-0987 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at dpetrelli@gov.nv.gov. Supporting materials for this meeting are available at: 100 North Stewart Street, Suite 220, Carson City, NV 89701 or by contacting Debra Petrelli at (775) 687-0987 or by email at dpetrelli@gov.nv.gov.

Agenda Posted at the Following Locations:

1. Governor's Office of Science, Innovation and Technology,
100 North Stewart Street, Suite 220, Carson City, NV 89701
2. Capital Building, Main Floor, 101 North Carson Street, Carson City, NV 89701
3. Grant Sawyer State Office Building, 555 E. Washington Ave.,
Suite 4401, Las Vegas, NV 89119
4. Nevada State Library & Archives, 100 North Stewart Street,
Carson City, NV 89701
5. Department of Education, 700 East Fifth Street, Carson City, NV 89701
6. State Legislative Building, 401 S. Carson Street, Suite 3138,
Carson City, NV 89701

Notice of this meeting was posted on the Internet:
<http://osit.gov.nv.gov/> and <https://notice.nv.gov>