



Steve Sisolak
Governor

STATE OF NEVADA

GOVERNOR'S OFFICE OF SCIENCE, INNOVATION & TECHNOLOGY

100 North Stewart Street, Suite 220
Carson City, Nevada 89701
775-687-0987 Fax: 775-687-0990



Brian L. Mitchell
Director

PUBLIC MEETING NOTICE AND AGENDA

Name of Organization: Community Partnerships Subcommittee
Date and Time of Meeting: Thursday, November 14, 2019 at 2:00 PM
Place of Meeting: Nevada State Library and Archives
Governor's Office of Science Innovation and Technology
100 North Stewart Street, Suite 220
Carson City, NV 89701

Please use the following numbers to join the conference call:

North: 775-687-0999 or
South: 702-486-5260
Access Code: 70987 push #

- 1. Call to Order / Roll Call**
Chair Brandolyn Thran
- 2. Public Comment** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)
Chair Brandolyn Thran
- 3. Welcoming Remarks and Welcoming of New Members**
Chair Brandolyn Thran
- 4. Approval of the Minutes from the October 29, 2018 Meeting** (For possible action)
Chair Brandolyn Thran
- 5. Discussion Regarding the Subcommittee's Charge and a Recap of Past Activities** (For possible action)
Chair Brandolyn Thran
- 6. Continued Discussion on a "Short-Version" of the Community Partnership Manual as an Audience-Specific Informational Guide** (For possible action)
Chair Brandolyn Thran

7. Discussion Regarding Future Projects for the Subcommittee (For possible action)
Chair Brandolyn Thran

8. Consider Future Agenda Items for the Next Meeting (For possible action)
Chair Brandolyn Thran

9. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)
Chair Brandolyn Thran

10. Adjournment
Chair Brandolyn Thran

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NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Debra Petrelli at (775) 687-0987 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at dpetrelli@gov.nv.gov. Supporting materials for this meeting are available at: 100 North Stewart Street, Suite 220, Carson City, NV 89701 or by contacting Debra Petrelli at (775) 687-0987 or by email at dpetrelli@gov.nv.gov.

Agenda Posted at the Following Locations:

1. Governor's Office of Science, Innovation & Technology, 100 North Stewart St., Ste 220, Carson City, NV 89701
2. Capital Building, Main Floor, 101 North Carson Street, Carson City, NV 89701
3. Grant Sawyer State Office Building, 555 E. Washington Ave., Ste 4401, Las Vegas, NV 89119
4. Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701
5. Department of Education, 700 East Fifth Street, Carson City, NV 89701
6. State Legislative Building, 401 S. Carson Street, Ste 3138, Carson City, NV 89701

Notice of this meeting was posted on the Internet:

- <http://osit.gov.nv.gov>
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