



Brian Sandoval
Governor

STATE OF NEVADA

GOVERNOR'S OFFICE OF SCIENCE, INNOVATION & TECHNOLOGY

100 North Stewart Street, Suite 220
Carson City, Nevada 89701
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Brian L. Mitchell
Director

PUBLIC MEETING NOTICE AND AGENDA

Name of Organization: Informal STEM Learning Environments (ISLE) Subcommittee

Date and Time of Meeting: Thursday, May 31, 2018 @ 11:00 AM

Place of Meeting: Southern Nevada Conservancy
6755 W. Charleston Blvd, Suite D
Las Vegas, NV 89146

Please use the following numbers to join the conference Call:

North: 775-687-0999 or

South: 702-486-5260

Access Code: 70987 push #

- I. Call to Order/Roll Call**
Aaron Leifheit – Co-Chair
Amy Page – Co-Chair
- II. Public Comment** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)
- III. Welcoming Remarks and Introductions** (For information only)
Aaron Leifheit – Co-Chair
Amy Page – Co-Chair
- IV. Approval of the Minutes from the December 7, 2017 ISLE Meeting** (For possible action)
Aaron Leifheit – Co-Chair
Amy Page – Co-Chair
- V. Overview of Best Practices** (For information only)
Aaron Leifheit – Co-Chair
Jessica Snaman
- VI. Logic Model Update** (For possible action)
Aaron Leifheit – Co-Chair
Sean Hill

VII. Update on STEM Advisory Council, New Subcommittees (For information only)
Debra Petrelli - OSIT

VIII. Consider Agenda Items for the Next Meeting (For possible action)
Aaron Leifheit – Co-Chair
Amy Page – Co-Chair

IX. Next Meeting Date Will be Determined at this Meeting (For possible action)
Aaron Leifheit – Co-Chair
Amy Page – Co-Chair

X. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)

XI. Adjournment

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NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Debra Petrelli at (775) 687-0987 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at dpetrelli@gov.nv.gov. Supporting materials for this meeting are available at: 100 North Stewart Street, Suite 220, Carson City, NV 89701 or by contacting Debra Petrelli at (775) 687-0987 or by email at dpetrelli@gov.nv.gov.

Agenda Posted at the Following Locations:

1. Governor's Office of Science, Innovation & Technology, 100 North Stewart St., Ste 220, Carson City, NV 89701
2. Capital Building, Main Floor, 101 North Carson Street, Carson City, NV 89701
3. Grant Sawyer State Office Building, 555 E. Washington Ave., Ste 4401, Las Vegas, NV 89119
4. Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701
5. Department of Education, 700 East Fifth Street, Carson City, NV 89701
6. State Legislative Building, 401 S. Carson Street, Ste 3138, Carson City, NV 89701

Notice of this meeting was posted on the Internet:

- <http://osit.gov.nv.gov>
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