



Steve Sisolak
Governor

STATE OF NEVADA

GOVERNOR'S OFFICE OF
SCIENCE, INNOVATION &
TECHNOLOGY

100 North Stewart Street, Suite 220
Carson City, Nevada 89701
775-687-0987 Fax: 775-687-0990



Brian L. Mitchell
Director

PUBLIC MEETING NOTICE AND AGENDA

Name of Organization: Community Partnerships Subcommittee
Date and Time of Meeting: Friday, July 17, 2020 at 2:00 pm
Place of Meeting: Nevada State Library and Archives
Governor's Office of Science Innovation and Technology
100 North Stewart Street, Suite 220
Carson City, NV 89701

Join Zoom Meeting:

<https://us02web.zoom.us/j/82545425153?pwd=Q0hROFZtYlU5RVFOVDd6eHdXdMlRWUT09>

Meeting ID: 825 4542 5153

Password: 108383

- 1. Call to Order / Roll Call**
Brian Mitchell
- 2. Public Comment** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)
Brian Mitchell
- 3. Welcoming Remarks and Announcements** (For information only)
Brian Mitchell
- 4. Approval of the Minutes from the January 21, 2021 Meeting** (For possible action)
Brian Mitchell
- 5. Discussion on Finalizing the "At-A-Glance" One-pager Documents for Finalization** (For possible action)
Brian Mitchell
- 6. Discussion of Next Steps for "Spotlight" Schools and Interview Questions to be Sent** (For possible action)
Brian Mitchell

7. Consider Future Agenda Items for the Next Meeting (For possible action)

Brian Mitchell

8. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)

Brian Mitchell

9. Adjournment

Brian Mitchell

* * * * *

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Debra Petrelli at (775) 687-0987 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at dpetrelli@gov.nv.gov. Supporting materials for this meeting are available by contacting Debra Petrelli by email at dpetrelli@gov.nv.gov.

Agenda Posted at the Following Locations:

1. Governor's Office of Science, Innovation & Technology, 100 North Stewart St., Ste 220, Carson City, NV 89701
2. Capital Building, Main Floor, 101 North Carson Street, Carson City, NV 89701
3. Grant Sawyer State Office Building, 555 E. Washington Ave., Ste 4401, Las Vegas, NV 89119
4. Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701
5. Department of Education, 700 East Fifth Street, Carson City, NV 89701
6. State Legislative Building, 401 S. Carson Street, Ste 3138, Carson City, NV 89701
7. Internet: <http://osit.gov.nv.gov>; <https://notice.nv.gov>

DISCLAIMER: If Governor Sisolak's Declaration of Emergency Directive 006 ("Directive 006") is extended past May 31, 2020, the following will be in effect;

Section 1 of the Declaration of Emergency Directive 006 ("Directive 006"), the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate has been suspended. Pursuant to Section 3 of Directive 006, the requirement contained in NRS 624.020(4)(a) that public notice agendas be posted at physical locations within the State of Nevada has likewise been suspended. Notice of this meeting was posted on the Governor's Office of Science, Innovation and Technology (OSIT) website (<http://osit.gov.nv.gov>) and the Public Notice Website (<https://notice.nv.gov>).