



Posted January 7, 2015

NEVADA
SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS
(STEM) ADVISORY COUNCIL

Public Meeting
Monday, January 12, 2015
9:00 am

Meeting will be video conferenced to the following locations:

Nevada Department of Education
Northern Nevada Office
Main Board Room
700 E. Fifth Street, Room 106
Carson City, NV 89701

Nevada Department of Education
Southern Nevada Office
Main Board Room
9890 Maryland Parkway, Suite 221
Las Vegas, NV 89163

AGENDA

NEVADA STEM ADVISORY COUNCIL

January 12, 2015

Note: In conformance with the Open Meeting Law, it is hereby noticed that the agenda for the complete meeting of the Nevada STEM Advisory Council has been posted at the following locations:

Nevada Department of Education – Carson City and Las Vegas, Nevada.

17 Nevada County School District Offices; 16 Nevada County Libraries

Nevada State Education Association – Reno and Las Vegas, Nevada; Nevada State Library and Archives

Notice of this meeting was posted on the Internet through the Nevada Department of Education Website at www.doe.nv.gov

The public is hereby noticed that the Nevada STEM Advisory Council reserves the right to take agenda items out of posted order which will not start prior to the posted time, with the exception of posted workshops and public hearings; items may be combined for consideration by the Council and items may be pulled or removed from the agenda at any time. A time for public comment is provided at the beginning and conclusion of the meeting. The Council Co-Chair's reserves the right to call on individuals from the audience or to allow for public comment at any time. Time Limit: A time limit of three minutes may be imposed on public testimony by the Council Co-Chair's in order to afford all members of the public who wish to comment an opportunity to do so within the timeframes available to the Council.

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Council assistant at (775) 687-9136, at least five business days in advance so that arrangements can be made.

The support materials to this agenda are available, at no charge on the DOE website at http://www.doe.nv.gov/Boards_Commissions/ under the meeting date referenced above or by contacting Nancy Martineau at the Nevada Department of Education office, 700 East Fifth Street, Suite 108, Carson City, Nevada 89701 or call (775) 687-9136.

Notice and Agenda of Public Meeting

1. Call to Order: Roll Call: and Pledge of Allegiance. (Information/Discussion)
Dave Brancamp, Nevada Department of Education (NDE) Assistant Director
Nancy Martineau, Nevada Department of Education (NDE), Administrative Assistant III
2. Public Comments:
Public comment will be taken during this agenda item. No Action may be taken on a matter raised under this time until the matter is included on an agenda as an item on which For Possible Action may be taken. The Chair of the Nevada STEM Advisory Council may place reasonable limitations as to the amount of time individuals may address the Council (three minutes). The Chair may elect to allow public comment on a specific agenda item when that item is being considered.
3. Adoption of Minutes and Approval of Agenda (For Possible Action)
Mary Pike, Director, K-12 Science, Health, and Physical Education, Instructional Design and Professional Learning Division, Clark County School District
4. STEM Advisory Council Sub-committee Reports (Information/ Discussion/For Possible Action)
Michael Mohar (For Possible Approval of non-profit corporation to assist in the implementation of plans developed by the Nevada STEM Advisory Council)
Sharon Pearson (For Possible Approval of Support Materials for both the School Site Rubric and Student Recognition)
Dr. Nancy Brune (Review of the Nevada STEM Survey responses)
5. Green Print Plan (Information and Discussion)
Kristoffer Carroll, K-12 Regional Science Trainer, Southern Nevada Regional Professional Development Program (SNRPDP)
Allison Brody, Program Supervisor, Clark County Wetlands Park
6. Brookings Mountain West STEM Report (Information/Discussion)
Jessica Lee, Senior Policy Analyst and Associate Fellow, Metropolitan Policy Program at Brookings.
*(Presenter will teleconference into the meeting)
7. Bi-annual Nevada STEM Advisory Report and future work of the Nevada STEM Advisory Council and subcommittees (Information/ Discussion/For Possible Action)
Dave Brancamp, Nevada Department of Education (NDE) Assistant Director
Mary Pike, Director, K-12 Science, Health, and Physical Education, Instructional Design and Professional Learning Division, Clark County School District
8. Additional opportunities for STEM Advisory Council to learn about STEM activities in Nevada (Information/Discussion/For Possible Action)
Dave Brancamp, Nevada Department of Education (NDE) Assistant Director
Mary Pike, Director, K-12 Science, Health, and Physical Education, Instructional Design and Professional Learning Division, Clark County School District
9. Future Meeting Date and Agenda Items. (Information/Discussion/For Possible Action)
Mary Pike, Director, K-12 Science, Health, and Physical Education, Instructional Design and Professional Learning Division, Clark County School District

Notice and Agenda of Public Meeting

10. *Public comment will be taken during this agenda item. No Action may be taken on a matter raised under this time until the matter is included on an agenda as an item on which For Possible Action may be taken. The Chair of the Nevada STEM Advisory Council may place reasonable limitations as to the amount of time individuals may address the Council (three minutes).*

11. Meeting adjournment

PUBLIC NOTICE

The public is hereby noticed that the Nevada STEM Advisory Council reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available to the Committee. The Committee reserves the right to call on individuals from the audience at any time. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call 775.687.9136, at least five business days in advance so that arrangements can be made. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, at the Nevada System of Higher Education administrative offices in Reno and Las Vegas, at the 17 Nevada County School District Superintendents' Offices, at the offices of each College and University in the Nevada System of Higher Education, at the 17 county public libraries, and at