

BRIAN SANDOVAL  
GOVERNOR



BRIAN L. MITCHELL  
DIRECTOR

STATE OF NEVADA  
**GOVERNOR'S OFFICE OF SCIENCE, INNOVATION AND TECHNOLOGY**  
100 North Stewart Street, Suite 220  
Carson City, Nevada 89701  
(775) 687-0987 \* Fax: (775) 687-0990

**PUBLIC MEETING NOTICE AND AGENDA**

Name of Organization: Graduate Medical Education (GME) Task force  
Date and Time of Meeting: Wednesday, March 7, 2018 @ 9:00 A.M – 12:00 P.M.  
Place of Meeting: Nevada State Capitol – Old Assembly Chambers  
100 North Carson Street  
Carson City, NV 89701

This meeting will be video conferenced to the following location:

Grant Sawyer State Office Building  
555 East Washington Ave, Suite 5100  
Las Vegas, NV 89101

If you are unable to join the meeting in person, please use the following numbers:

Northern: 775-687-0999 or  
Southern: 702-486-5260  
Access code: 70987 then push #

- I. Call to Order/Roll Call**  
Brian Mitchell
- II. Public Comment** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)
- III. Welcoming Remarks and Announcements**  
Brian Mitchell
- IV. Approval of the Minutes from the September 13, 2016 and October 3, 2017 GME Meetings** (For possible action)  
Brian Mitchell

**V. Discussion and Evaluation of Submitted Applications for Graduate Medical Education Funding and Possible Vote on Making Funding Recommendations to the Governor**  
(For possible action)

Brian Mitchell

**VI. Discussion on the Timeline for the Next Round of Funding and a Date for the Next Task Force Meeting** (For Possible Action)

Brian Mitchell

**VII. Public Comment** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)

**VIII. Adjournment**

Brian Mitchell

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**NOTE:** Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Debra Petrelli at (775) 687-0987 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at [dpetrelli@gov.nv.gov](mailto:dpetrelli@gov.nv.gov). Supporting materials for this meeting are available at: 100 North Stewart Street, Suite 220, Carson City, NV 89701 or by contacting Debra Petrelli at (775) 687-0987 or by email at [dpetrelli@gov.nv.gov](mailto:dpetrelli@gov.nv.gov)

**Agenda Posted at the Following Locations:**

1. Governor's Office of Science, Innovation & Technology, 100 North Stewart St., Ste 220, Carson City, NV 89701
2. Capital Building, Main Floor, 101 North Carson Street, Carson City, NV 89701
3. Grant Sawyer State Office Building, 555 E. Washington Ave., Ste 4401, Las Vegas, NV 89119
4. Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701
5. Department of Education, 700 East Fifth Street, Carson City, NV 89701
6. State Legislative Building, 401 S. Carson Street, Ste 3138, Carson City, NV 89701

Notice of this meeting was posted on the Internet:

- <http://osit.gov.nv.gov>
- <https://notice.nv.gov>