



Steve Sisolak
Governor

STATE OF NEVADA

GOVERNOR'S OFFICE OF SCIENCE, INNOVATION & TECHNOLOGY

100 North Stewart Street, Suite 220
Carson City, Nevada 89701
775-687-0987 Fax: 775-687-0990



Brian L. Mitchell
Director

PUBLIC MEETING NOTICE AND AGENDA

Name of Organization: Graduate Medical Education (GME) Task Force

Date and Time of Meeting: Wednesday, May 29, 2019 @ 9:00 A.M.

Place of Meeting: Nevada State Library and Archives (NSLA) Building
Governor's Office of Science, Innovation & Technology
Suite 220
100 North Stewart Street
Carson City, NV 89701

If you are unable to join the meeting in person, please use the following numbers:

Northern: 775-687-0999 or
Southern: 702-486-5260
Access code: 70987 then push #

- 1. Call to Order/Roll Call**
Brian Mitchell
- 2. Public Comment** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)
- 3. Welcoming Remarks and Announcements**
Brian Mitchell
- 4. Approval of the Minutes from the May 6, 2019 GME Meeting** (For possible action)
Brian Mitchell
- 5. Discussion and Possible Vote on Funding Recommendations to the Governor Regarding Applications Received for the GME New and Expanded Program Grants Round 6** (For possible action)
Brian Mitchell
- 6. Discussion on Possible Changes to the Request for Applications Document to be used in Future Rounds to Solicit Applications for Funding for GME** (For possible action)
Brian Mitchell

7. Discussion on Next Steps for the GME Task Force Including Timelines for Future Funding Rounds and Future Meetings (For possible action)

Brian Mitchell

8. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)

Brian Mitchell

9. Adjournment

Brian Mitchell

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Debra Petrelli at (775) 687-0987 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at dpetrelli@gov.nv.gov. Supporting materials for this meeting are available at: 100 North Stewart Street, Suite 220, Carson City, NV 89701 or by contacting Debra Petrelli at (775) 687-0987 or by email at dpetrelli@gov.nv.gov

Agenda Posted at the Following Locations:

1. Governor's Office of Science, Innovation & Technology, 100 North Stewart St., Ste 220, Carson City, NV 89701
2. Capital Building, Main Floor, 101 North Carson Street, Carson City, NV 89701
3. Grant Sawyer State Office Building, 555 E. Washington Ave., Ste 4401, Las Vegas, NV 89119
4. Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701
5. Department of Education, 700 East Fifth Street, Carson City, NV 89701
6. State Legislative Building, 401 S. Carson Street, Ste 3138, Carson City, NV 89701

Notice of this meeting was posted on the Internet:

- <http://osit.gov.nv.gov>
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