

#### STATE OF NEVADA

### GOVERNOR'S OFFICE OF SCIENCE, INNOVATION & TECHNOLOGY

100 North Stewart Street, Suite 220 Carson City, Nevada 89701 775-687-0987 Fax: 775-687-0990



## PUBLIC MEETING NOTICE AND AGENDA

Name of Organization: Integrating Arts & Culture into STEM (IACS) Subcommittee

Date and Time of Meeting: Tuesday, January 30, 2018 @ 9:00 A.M.

Place of Meeting: Nevada State Library and Archives

Governor's Office of Science Innovation and Technology

100 North Stewart Street, Suite 220

Carson City, NV 89701

Please use the following numbers to join the Conference Call:

Northern: 775-687-0999 or Southern: 702-486-5260 Access Code: 70987 then push #

I. Call to Order / Roll Call

Chair Aimee Allen

- **II. Public Comment** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)

  Chair Aimee Allen
- III. Welcoming Remarks and Announcements

Chair Aimee Allen

**IV.** Approval of the Minutes from the October 31, 2017 Meeting (For possible action)

Chair Aimee Allen

V. Update Nevada STEAM Conference (Saturday, February 24, 2018 @ Nevada Museum of

**Art**) (For information only)

Chair Aimee Allen

VI. Update IACS Position Paper (For possible action)

Chair Aimee Allen

## VII. Update PR Pamphlet Promoting the STEM and STEAM Certificate Programs (For

possible action)

Chair Aimee Allen

# VIII. Department of Education's Spring "Mega" Conference - IACS Participation (April 20 – 22, 2018 @ Rio Hotel, Las Vegas) (For possible action)

Chair Aimee Allen

## IX. Update New Fine Arts Standards (For possible action)

Chair Aimee Allen

# **X.** IACS Member General Announcements (For information only)

Chair Aimee Allen

#### XI. Consider Future Agenda Items for the Next Meeting (For possible action)

Chair Aimee Allen

## XII. Determine Next Meeting Date (For possible action)

Chair Aimee Allen

XIII. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)

Chair Aimee Allen

# XIV. Adjournment

Chair Aimee Allen

\* \* \* \* \* \* \*

<u>NOTE</u>: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Debra Petrelli at (775) 687-0987 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at dpetrelli@gov.nv.gov. Supporting materials for this meeting are available at: 100 North Stewart Street, Suite 220, Carson City, NV 89701 or by contacting Debra Petrelli at (775) 687-0987 or by email at dpetrelli@gov.nv.gov.

## **Agenda Posted at the Following Locations:**

- Governor's Office of Science, Innovation & Technology, 100 North Stewart St., Ste 220, Carson City, NV 89701
- 2. Capital Building, Main Floor, 101 North Carson Street, Carson City, NV 89701
- 3. Grant Sawyer State Office Building, 555 E. Washington Ave., Ste 4401, Las Vegas, NV 89119
- 4. Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701
- 5. Department of Education, 700 East Fifth Street, Carson City, NV 89701
- 6. State Legislative Building, 401 S. Carson Street, Ste 3138, Carson City, NV 89701

Notice of this meeting was posted on the Internet:

- http://osit.gov.nv.gov
- https://notice.nv.gov