

Brian Sandoval Governor

STATE OF NEVADA

GOVERNOR'S OFFICE OF SCIENCE, INNOVATION & TECHNOLOGY

100 North Stewart Street, Suite 220 Carson City, Nevada 89701 775-687-0987 Fax: 775-687-0990



PUBLIC MEETING NOTICE AND AGENDA

Name of Organization:	Computer Science Subcommittee
Date and Time of Meeting:	Friday, February 16, 2018 @ 11:00 A.M.
Place of Meeting:	Nevada State Library and Archives Governor's Office of Science Innovation and Technology 100 North Stewart Street, Suite 220 Carson City, NV 89701
Please join the meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/501409693	

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I. Call to Order / Roll Call Chair Mark Newburn

- **II. Public Comment** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.) Chair Mark Newburn
- III. Welcoming Remarks and Announcements Chair Mark Newburn
- **IV.** Approval of the Minutes from the January 16, 2018 Meeting (For possible action) Chair Mark Newburn
- V. Update on SB 200/Computer Science FAQ sheets (For information only) Cindi Chang
- VI. Discussion on Nevada Computer Science Summit (For possible action) Mark Newburn, Chair; Cindi Chang

- VII. Discussion on Changes to the 1/2 Credit Graduation Requirement (For possible action) Mark Newburn, Chair
- VIII. Update on ECEP Conference in Atlanta (For information only) Dave Brancamp; Melissa Scott; Kim De Lemos (formally Moody); and Cindi Chang
 - IX. Update on Teacher Licensure Paths (For possible action) Melissa Scott
 - **X.** Consider Future Agenda Items for the Next Meeting (For information only) Chair Mark Newburn
 - **XI. Determine Next Meeting Date** (For possible action) Chair Mark Newburn
- XII. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.) Chair Mark Newburn

XIII. Adjournment

Chair Mark Newburn

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<u>NOTE</u>: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Debra Petrelli at (775) 687-0987 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at dpetrelli@gov.nv.gov. Supporting materials for this meeting are available at: 100 North Stewart Street, Suite 220, Carson City, NV 89701 or by contacting Debra Petrelli at (775) 687-0987 or by email at dpetrelli@gov.nv.gov.

Agenda Posted at the Following Locations:

- 1. Governor's Office of Science, Innovation & Technology, 100 North Stewart St., Ste 220, Carson City, NV 89701
- 2. Capital Building, Main Floor, 101 North Carson Street, Carson City, NV 89701
- 3. Grant Sawyer State Office Building, 555 E. Washington Ave., Ste 4401, Las Vegas, NV 89119
- 4. Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701
- 5. Department of Education, 700 East Fifth Street, Carson City, NV 89701
- 6. State Legislative Building, 401 S. Carson Street, Ste 3138, Carson City, NV 89701

Notice of this meeting was posted on the Internet:

- http//osit.gov.nv.gov
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